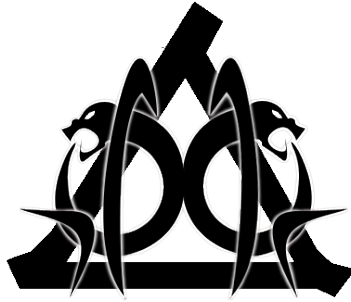


House of KAOS Manual



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Chapter 1: House Description

Greetings and thank you so much for your expression of interest in joining our House.

The House of KAOS is a real world 24/7, Poly, M/s House run by myself, [Master KAOS](#), and supported by my collared slave hannah and various house servants.

Our House is a dynamic and ever evolving environment. We as a collective are constantly growing, and looking to improve.

The most important thing we have learned to look for in a candidate is compatibility. The best way of determining compatibility is simply through building friendships.

The process of becoming a member of the House generally takes a considerable amount of time, ranging from 6 months or longer as we choose to think and plan for the long term.

The backbone of our House is M/s. This means power exchange, obedience, submission, protocol, service, discipline and more. It also means living by a set of rules and a code. In the House of KAOS, play is wonderful, but not the main priority. If that is your singular interest I would instead suggest seeking professional sessions with the House members. Our focus remains on personal growth through the responsible implementation of enduring power dynamics into our everyday lives.

I hope this has been of some assistance, and please do not hesitate to contact me, if you have further questions.

~Master KAOS, House of KAOS

Prerequisite Qualifications for Application:

- Demonstrates a clear understanding of [BDSM Basics](#)
- Demonstrates a general understanding of [BDSM Theory](#)
- Demonstrates a basic understanding of what [slave training](#) will entail
- Has provided a completed [letter of petition](#)
- Demonstrates a desire to live in a [service oriented](#) manner.

Chapter 2: House Values Systems

House Symbol: The house symbol was created by Master KAOS and represents the perpetual cycle of life feeding on life eternally within the infinite duality of conflict; all held together in balance. The symbol was first used to represent the musical project “A kLoKwErK kAoS”.

House Colors: Black with red accents

House Core Values: *LEADERSHIP*

*** Loyalty**

Bear true faith and allegiance to the House and friends of the House. Bearing true faith and allegiance is a matter of believing in and devoting yourself to something or someone. A loyal servant is one who supports the leadership and stands up for fellow House members. By joining the House KAOS you are expressing your loyalty. By doing your share, and holding true to the core values you show your loyalty to the House.

*** Education**

Study and learn, gain wisdom and avoid indulgence in esoteric values. Pass what you have to share on to others and help them grow in meaningful ways as well. The House of KAOS values empirical data, impartial logic, math, reason, communication, personal

growth and elevation of others through educational practices. Through this cycle of learning we better ourselves, the House and pave the way for future successes both shared and individual.

*** Abstemiousness**

Study balance and a Zen understanding of life. Exercise and be sparing or moderate in eating and drinking of non-nutritious substances, place excess cash into savings and temper sparse indulgences with excellence. In this you will become happier, healthier and more productive.

*** Duty**

Fulfill your obligations. Doing your duty means more than carrying out your assigned tasks. Duty means being able to accomplish tasks as part of a team. The work of the house is all done in constant motion. Our work entails building one assignment onto another. You fulfill your obligations as a part of your House every time you resist the temptation to take “shortcuts” that might undermine the integrity of the final product. Embrace duties as opportunities to serve and seek out duties that you are well suited to fulfilling.

*** Enthusiasm**

Have a positive attitude and seek to carry out orders, agendas and corrections from the Master as if they were created by the self, to include their pursuit, success and allocation of resources. Seek to work cooperatively with others, knowing that the House works best when in harmony, and that chances of success are much greater with everyone working on a sub optimal (let alone an optimal) plan of action than if each individual follows their own agenda. Maintain an attitude that others in the House understand this as well.

*** Respect**

Treat people as they should be treated. In the leather code, we pledge to “treat others with dignity and respect while expecting others to do the same.” Respect is what allows us to appreciate the best in other people. Respect is trusting that all people have done their jobs and fulfilled their duty. In this house we extend respect to others first and only remove it when the individual proves they can no longer carry that power and responsibility. Self-respect is a vital ingredient with the House of KAOS value of respect, which results from knowing you have put forth your best effort. The House KAOS is one team and each of us has something to contribute.

*** Service**

Put the welfare of the Master and the House before your own. Service is larger than just one person. In serving your House, you are doing your duty loyally without thought of recognition or gain. The basic building block of service is the commitment of each team member to go a little further, endure a little longer, and look a little closer to see how he or she can add to the effort. Renew internal slavery each day through acts of service to

the Master, to the House, to the self and to others.

*** Honor**

Live up to House values. servants develop the habit of being honorable, and solidify that habit with every value choice they make. Honor is a matter of carrying out, acting, and living the values of respect, duty, loyalty, selfless service, integrity and personal courage in everything you do. Every interaction is an opportunity to bring honor to the House as the servant is considered a direct representation of the House. her honorable actions and desirability from her excellent service bring honor to the House.

*** Integrity**

Do what's right, legally (special considerations for victimless crimes and unjust laws) and morally. Integrity is a quality you develop by adhering to moral principles. It requires that you do and say nothing that deceives others (utilizing special considerations for protecting the Master, the House, and the property). As your integrity grows, so does the trust others place in you. The more choices you make based on integrity, the more this highly prized value will affect your relationships with family and friends, and, finally, the fundamental acceptance of yourself.

*** Personal Courage**

Face fear, danger or adversity (physical or moral). Personal courage has long been associated with our House. With physical courage, it is a matter of enduring physical duress and at times risking personal safety. Facing moral fear or adversity may be a long, slow process of continuing forward on the right path, especially if taking those actions is not popular with others. You can build your personal courage by daily standing up for and acting upon the things that you know are honorable.

Chapter 3: House Vision Statement

As a vision for the future the Master intends to acquire a piece of property in a warmer climate than NY (possibly in the SE USA or maybe in the EU) where zoning and BDSM laws are forgiving, outside of a major city that presently doesn't have a dungeon outside of it, and open a bed and breakfast/community center/BDSM dungeon/resort and possibly one day set the stage for a leather family to include other houses as well as continue to help educate and bring others into the kink lifestyle.

Other factors to study will be property taxes, land quality and law enforcement attitudes towards BDSM.

Within the House there will be several owned slaves to assist in the rotation of duties and it can be expected 3-4 will be owned female partners of the Master and others may be house servants

of any gender. Slaves are selected by having a strong positional service orientation and a steadfast ability to cultivate devotional service motivation. Rooms will be furnished with fetish furniture and much of the area will be a large play space. A separate area will be kept to keep biological family matters separate from the business aspects.

Slave duties will be separated by skill and training level though some cross training will occur. Slave duties will include maid and turn down service, personal assistant to the Master, family care, valet, chauffeur, bootblack, EMT, equipment/tool creation and maintenance (leather, wood, metal), gardening and grounds, chef, catering and food service, pro domme services, public education, mediation/therapy, DM, performance, massage, physical training, networking and promotions, security, legal, kink teaching, and pro domination services. Additional skill sets that prove useful will also be integrated based upon what is available to the House.

Parties will be held generally three out of four weekends a month, the other weekend will be a visit to nearby dungeons, festivals and events to support others and network/teach at other venues.

Current efforts by the Master at present to achieve these things include participation and building a credible foundation within the kink community, building a database of educational information about BDSM through the use of the BDSMwiki.info website, teaching classes in the community as well as currently mentoring those which are newer and less experienced. The Master also further continues his own education as a House Master and Owner, as well as an SM practitioner/educator, and offers extensive professional domination services to the community as well.

Further each house member is given a list of goals and tools to achieve them to help assist with integration into this plan while simultaneously bettering themselves.

Chapter 4: House Mission Statement

The House of KAOS is a currently expanding BDSM oriented estate of like minded and well tempered individuals who exist in an ethical, harmonious, Poly-Fidelity, Master/slave environment. We are education focussed concerning the BDSM community and seek to provide a favorable environment and excellent education of best practices to help others discover and explore on their individual journeys. To achieve this we seek to serve the wants of

the Master, as well as the needs of the House while we continually grow, enrich, and better ourselves and our crafts.

Chapter 5: House Goals

Under the guidance of the Master, each House member will develop a self betterment program that will consist of an overarching larger goal, five to ten medium sized, prioritized goals that can be rotationally worked on daily (each with smaller mini goals), a personalized mantra, daily maintenance rituals and expectations within the House, daily journal responsibilities, accountability and tracking tools for goal progress, and when a training collar/token is earned, a special service assigned by the Master that is unique to the individual that is to be performed daily. This program is based entirely upon the 1000 hour Self Betterment program taught by Master KAOS and begins custom development upon the date of the official consideration period or earlier.

Current Household Oriented goals include:

- Maintain a Household atmosphere of peace and serenity.
- To fulfill the needs of the Master and the House.
- To provide an environment in which servants can thrive and in which they can find fulfillment in the service of the Master.
- To establish the Master as a BDSM title holder.
- To establish the Master as an expert and well recognized international BDSM educator.
- To contribute, wherever possible, to the greater good of all the communities in which we function and to the individuals within those communities

Immediate Goals: finish vehicle payments, enter 2 months worth of expenses into a savings account, Secure greater cash influx, Secure a larger space, Secure additional education, tools and SM furniture, continually develop the BDSMwiki.info

Chapter 6: House Roles and Responsibilities

Master:

- The Master will assume responsibility for the establishing and maintaining the Household structures, rules, rituals, ceremonies, etc. needed for the harmonious functioning of the Household.
- The Master will be responsible for the spiritual, emotional and physical well-being of the slaves/servants.
- The Master will be responsible for providing the servants with training and clear instructions as to their duties and will be responsible for determining if the assigned duties are being properly performed.
- The Master will be responsible for correction, punishment, or in extreme circumstances, expulsion when servants fail to perform their assigned duties.

servants/slaves:

- servants will comply with all rules of the Household and respect the Master's right to refuse a given notion.
- servants will be responsible for performing assigned duties to the best of their ability as efficiently as possible.
- servants will be responsible for informing the Master of anything they require in order to fulfill their duties, including, but not limited to:

material supplies (e.g. cleaning supplies), additional support (either from within the Household or from outside resources), physical support (if illness or medical conditions impair the servant's ability to perform they must inform the Master immediately), additional time required, etc.

- servants are expected to arrive on time for all appointments, and perform all agreed upon tasks to the best of their ability. If they are to be late with anything they will notify the Master as soon as they are able from the point where they discover this to be the case.
- servants are expected to provide service in a way that eliminates contempt by showing a positive attitude and in so doing shows a desire for the Master to be correct.

Chapter 7: House Policies and Procedures

1. The Master's Orders and corrections are to be taken seriously and followed with enthusiasm and a positive attitude.
2. House members will honorably and proactively represent their skills and experience levels and consistently seek to improve. servants will strive to be pleasant and focus on the Master's wants when providing service.
3. House members will endeavor to be concise yet thorough and always respectful with use of speech.

4. Communications with the Master will always strive for the highest ideals of honesty and seek a level of transparency consistent with the Master's prioritization of information.
5. The servants will seek to find agreement with the Master and want that the Master should be correct.
6. House members will exercise self control and seek to create a positive environment in which all members of the house can thrive.
7. The servant will take excellent care of all of the Master and all of his possessions, to include the servant body and any privileged personal effects of the servant as well as other House members.

Chapter 8: House Code of Conduct

1. All members of the Household will be sparse in indulgences while in the Household and will otherwise seek to maintain a healthy lifestyle.
2. All members of the Household are reminded that life, including training, is about Progress not Perfection.
3. All members of the Household will adhere to rigorous standards of honesty, honor and obedience. All forms dishonesty including: lying, indiscriminate gossip, withholding of information, misdirection, manipulation, etc. will be justification for punishment and may be cause for dismissal. Obedience to Master KAOS is required and serves as a basis for humility.
4. Members of the Household should not speak ill of one another either within or outside of the Household. In the event that issues arise that lead to the disruption of personal or Household harmony, the affected member(s) should bring this to the attention of Master KAOS and/or the other Household members in as positive a manner as possible. It is understood that some issues may arise that require guidance or support from outside the Household in order to be resolved and special permissions will be requested of and granted by the Master in these cases.
5. In almost all cases, observing common courtesy, respect, and treating others as you would have them treat you will bring you into alignment with the standards of behavior expected from Master and slaves/servants alike.
6. The members of the House will act in a manner appropriate to their position within the House. A soft and restrained manner combined with learned anticipatory service is considered pleasing to the eye and ear of the Master.
7. The overall goal of members of the Household should be to contribute to the material, physical and emotional well-being of all members of the Household as well as to Master KAOS. The attainment of individual and Household serenity shall be regarded as a guiding virtue.
8. It is understood that no member of the Household will be requested to perform any task that endangers a minor, nor be requested to participate in any activity that will cause permanent harm or violates House ethics. If anyone is directed to perform any task that violates their personal beliefs they are permitted to request to be exempted from such tasks.
9. The Master will assign individual tasks and daily responsibilities as he sees fit and provide training as necessary. Any discrepancies will end with the words "Yes Master" or a similarly contextually appropriate affirmative phrasing from the servant.

10. All servants must respond to the Master's communications in a timely and respectful fashion. This means they must have their communication devices consistently charged and ready for use.
11. In the event the servant is not grateful to serve in that moment they must utilize their communication appropriate protocol and be prepared to describe why.
12. All servants will utilize the honorific "Master" or "Sir" as appropriate in reference to the House Master unless doing so would cause direct harm due to its inappropriateness for the environment, if the servant is unsure of appropriateness for honorifics they may ask the Master and supply details about a situation as needed. The honorific will be used at least once per complete expression (either starting or ending the phrase) and is to be done with both verbal and digital communications.
13. Each morning the Master is to receive a greeting, either a worship ritual in private or in the event of imposed distance the Master will receive a pleasant text message.
14. Speech permissions must be granted by the Master if the servant is to address the Master without the Master's provocation. Request for free speech for a given environment (expires no later than after a period of sleep) or to open a temporary dialog can be done using the communication protocol. Permission is not required to answer those who are not on a speech restriction protocol, but to initiate conversation will require permissions to mingle if attending the Master. Do not interrupt the Master and avoid interrupting others you do not have direct authority over.
15. Furniture use is restricted to servants by permission only from the Master. Unstructured time should be spent at the Master's feet unless otherwise specified.
16. Servants must endeavor to find ways to serve, to include working towards assigned goals during unstructured time or request tasks or direction from the Master if they are not sure what they should be doing. Leisure time not working on goals and tasks assigned outside of short breaks may be granted by the Master's permission only.
17. Servants will attend to the Master unless given permissions to do otherwise in any setting or degree of protocol.
18. Servants must inform the Master of any extreme distress or emotional disturbance as soon as is reasonably appropriate.
19. Minor children should not be made aware of the servant's status. Uninvolved adults should not be made fully aware of the servant's status. The servant is encouraged to maintain friendships with people who are aware of, and generally approve of, our lifestyle.
20. Servants are expected to strive to operate with grace and patience at all times. They will act in a flattering manner towards the Master and the House whenever possible.

Chapter 9: House Protocols and Rituals

Status Protocol

Those who have not entered consideration are not to use protocols and rituals of the House without negotiating these things with the Master individually as it is considered inappropriate without the Master's expressed consent.

Those entering a period consideration must be met with formal endorsement of the House Master who will take into consideration the general approval of other house servants as House harmony is considered a priority.

The Master will construct/provide specialized instruction, personalized goals, an exercise routine, beauty guidelines and a twice daily minimum mantra ritual according to necessary specifications as well as establish review periods when someone enters into a period of training. They will be furnished with a House token of some kind to denote their devotion and place within the House.

Anyone entering a permanent lifestyle/slavery contract/collar is considered to have earned a special task that only they may provide for the Master to symbolically represent their integral position as part of the House framework. Other household servants may offer to remind or when requested, to assist the servant of this task, but should not interfere with its general completion by the servant assigned the task. Those collared to the Master will receive a permanent collar, those who are in service to the House will receive some other appropriate token of the House to wear.

Exceptional service of a permanent lifestyle slave/servant over years of service will be rewarded with a tattoo of the House symbol at the Master's discretion.

Protocol Levels

Levels of protocol are separated into: High, Medium, Low, and Emergency Protocol.

Default protocol for out of house excursions is low protocol unless otherwise noted.

Default protocol for the house is medium protocol unless otherwise noted.

Default protocol for kink specific events and punishment is high protocol unless otherwise noted.

Emergency protocol is used in any case that an emergency arises and trumps all other protocol levels.

Emergency protocol arises:

- Any time the Master becomes physically incapable of giving an order (such as if ill)
- Any time the Master becomes mentally incompetent (such as if forcibly drugged)
- Any time the Master orders emergency protocol
- Any time there is an immediate threat to life and safety

In the event the Master orders emergency protocol the servants are required to react with speed and precision as if someone were to die or be otherwise terribly harmed if they fail as that is likely the case.

In the event the Master does not notice a serious and immediate threat the servant is to react with the ultimate safety of the House members in mind as if in Emergency Protocol.

In the event the Master is mentally incompetent or physically incapable the servant is expected to do everything ethical, reasonable and in line with the Master's will to the best of their ability with the safety of the House members in mind.

Low Protocol is designed to be relatively invisible and non-disruptive to those that are not otherwise aware of the protocol. Minimal gestures are used but a respectful tone and deference is maintained.

Medium Protocol is for general daily house use and provides a respectful and ritualistic manner of behaving that is decidedly visible and inappropriate to demonstrate to others without their consent. As such this level of protocol is avoided around minors and those who would not otherwise be understanding and accepting of it. Speech will be restricted to responding to those not on speech restriction or by permission.

High Protocol is for exceptionally ritualistic and formal times and is often used as a theatrical performance art for the enjoyment of the Master. Servants are expected to respond to the privilege of high protocol without question and with precision and speed, and use their best judgement gained through extensive training for exceptionally meticulous anticipatory service. When attending they will maintain an at ease position unless otherwise ordered and will politely inform those who wish to speak with them that they are on speech restriction and the Master must be spoken to instead (unless otherwise ordered).

Communication Ritual

To communicate vital needs the servant will take a kneeling position with hands held palm up in front of her heart in a cupping gesture of offering and will remain until acknowledged and ordered. The servant will speak respectfully but be expected to speak freely as well. This should be used if the servant notices incongruence within Master's behavior, has a need to express or requires additional clarification during high protocol. If the servant brings anything to the Master in this fashion, he will respond to it responsibly within 24 hours. This protocol must also be used to inform the Master of any pertinent information to assist him in making good decisions by specifically stating that is the case during any form of speech restriction. This protocol may be used to request free speech, leisure time, or free roaming/mingling privileges.

Third Party Speech

When in Medium or High protocols the servant will seek to eliminate references of self unless explicitly speaking of themselves. They will refer to the servant as "This servant/slave", or alternately "This girl/boy" as appropriate and seek to utilize passive speech such as "the dishes have been done, Master" rather than "Master, this slave has done the dishes". Third party speech is not designed to eliminate use of [assertive speech](#) techniques. Digital or written communications will follow this same protocol and additionally referencing the Master will be done with capitalization and referencing the servant or other house servants will be done with

lower-case lettering. When referencing members of other houses, make efforts to respect their wishes in how you capitalize their pronouns if that information has been accessed.

Worship Ritual

The servant lowers to a kneel on the floor before the Master, thighs spread apart at the crotch to the width of the Master's fist, then leans forward, placing her breasts and forehead against the floor. She reaches out with her arms fully extended, palms up and cupped together in offering. This position, worship, shows utmost respect for the Master and silence (unless spoken to by the Master) and mental focus in this position is used to help focus serviceable mindset. She will remain there until acknowledged by the Master.

The greeting is done automatically, without command and it is initiated by the servant when reuniting with the Master after a period of two or more hours of separation, or at the first convenience after a gift of sexual orgasm.

In the event the greeting cannot be performed due to consent or minor issues the Master will indicate a modified greeting appropriate to the situation.

Reporting Rituals

Servants will provide [emotional and daily journals](#) to the Master either physically or digitally. Weekly reports will be assigned on a given day to include a reflection of the week, important tasks upcoming for the next week, tasks failed at the current week, progress on assigned goals, the favorite way to serve that week and a hand crafted and heartfelt statement of devotion (to the Master, the House, or to the opportunity for service, as appropriate).

Twice Daily (or more) Mantra Ritual

A prepared mantra is read aloud by the servant in a natural and pleasing cadence (at morning when preparing for the day and night when preparing for sleep) as one smiles at themselves continuously for one minute in the mirror and their personal goals are reviewed.

In the morning, review of the documented time of completion of goals box count allows that one can either feel proud of how much they have been achieving recently, or look at their lack of progress and become motivated to increase their productivity as part of the start of their day.

During the nightly mantra ritual, boxes are X'd off to catalog time spent working towards goals and to fulfill a sense of daily achievement.

Servants will count up documented time for the week and the total time overall for inclusion in weekly reports.

Greeting Rituals

Greeting rituals are indicated by the Master by a code of 1, 2, 3, or 4. The code might be spoken or visually cued. Generally these greetings are used in medium and high protocol situations.

A level 1 greeting indicates a nod of acknowledgement with a pleasant demeanor from the at ease position. This greeting is used to greet everyone in a high protocol situation not otherwise specified, especially those of unknown standing.

A level 2 greeting indicates a friend of the House or a show of respect and honor to one of great skill such as a National Presenter, and is performed by starting in the at ease position and then crossing the legs, bending at the waist and lowering the head in a bow, eyes remaining on the greeted, and then rising back up.

A level 3 greeting is used to show amazing respect for those who are Friends of the House that have survived faithfully alongside us in turmoil or those of world class repute such as international title holders. It is performed as a level two greeting except that the servant is to pause when they reach the lowest part of the bow and wait for touch or other acknowledgement of the greeted that indicate the servant may carry on.

A level 4 greeting is used to show the highest possible regard and is given to only those specifically named by the Master as having special standing of the highest order in relation to the House, the Master and the servant in question. The level 4 greeting is performed as a worship ritual except that the legs are closed (unless sexual service is expressly permitted by the Master) and the hands are placed downward as opposed to upward (unless the servant is available for service to the greeted as directed by the Master). The servant remains until they are either touched or acknowledged/ordered to carry on by the greeted.

Greetings are given at the first reasonably opportunity and are given on behalf of the House. Multiple House servants present will greet together in unison with exception that if level 4 greetings are to ensue they will be done after the general greetings on behalf of the house.

Entering and Leaving a Room

When the servant enters the room where the Master is known to be, she will pause for a moment and prepare her mind for service and then proceed. An exception is made if the servant is significantly burdened.

Item Presentation

Presenting an item to the Master (in Medium and high protocol) and others the servant is assigned service to (in high protocol) is done in the kneeling position without failure, with legs posed as appropriate to the one an object is being presented to (closed if not available for sexual service, opened a fist width if they are in sexual service). The object presented is centered on the joining of the fingers and the palm of one or two hands, pending the size of the

item (2 for larger items, 1 for tiny items). During high protocol the servant will remain until cued to leave through touch or other visual or verbal cue of the Master or one being served. If refuse, dirty dishes or other mess is left as part of the service, the servant will seek to remove these with minimal intrusion at the first available convenience.

Leashing Ritual

The servant will never remove a leash or other bondage (to include mental bondage) attached by the Master without specific order to the contrary. The servant will request the Master remove the leash/bondage in the event it must be removed to perform a duty or if noticeable physical discomfort or danger is resulting. The servant will always leave some available slack in the leash (it should never be taught with tension) when following the Master and move with grace and sex appeal. she may be required to walk or crawl at the Master's discretion.

When leashed the servant is on display and will always act as if in the highest form of protocol as well as follow full speech restriction (informing others that she is not permitted to speak and they must speak with her Master instead) unless directed otherwise.

Attending Rituals

The servant will remain generally out of the way of the Master and be ready to provide him with any service he might require. [Slave Positions](#) of At Ease/Parade Rest, Kneeling and attention will be utilized during attending (when not given free roam or speech), attention being used for high protocol situations.

Mouth Service

If an object is placed in front of the mouth of a servant by the Master it is assumed by the servant it is to be kissed, licked, sucked on, or eaten as appropriate unless the Master's instruction indicates otherwise.

Hugging Ritual

Servants are not permitted to hug the Master tightly around the neck, though arms hung loosely at the upper shoulders is acceptable. When the opportunity is reasonably possible without intrusive action, arms should be below the Masters during a hug.

Appropriate Dress

The Master prefers the servant is to strive to dress in neat and tidy manner. When attending the Master or representing the House clothing shall be clean and free of noticeable wrinkles. Colors and styles shall be coordinated to complete a pleasing ensemble, and if not in public, to be dressed to appeal to the sensibilities of the Master. The servant will endeavor to slightly overdress for any marked occasion. If the servant is unsure about the appropriate dress for a particular occasion, she will respectfully inquire with the Master. The Master will require the

servant to be nude at times, to include being nude in front of consenting house guests and party goers.

Shaving Ritual

All servant pubic hair is to be removed routinely.

Punishment Ritual

Punishment is the application of consequence. In most cases a simple corrective action or conversation may be enacted. In cases of willful disobedience or repeated and systemic failure enhanced punishments may be used as a form of operant conditioning. In these cases the formula will follow the [responsible use of punishment outline](#).

The Laugh Rule

If the servant has made the Master laugh in the course of an interaction hard enough to forget the transgression or so that he cannot properly administer punishment the transgression is considered punished/forgiven save for a potential casual mention of the protocol as this creates an environment where humor is valued.

Corrective action for non-mission critical breaks in protocol that result in merely mild amusement of the Master will be taken at his individual discretion. Servants are advised that reliance upon the laugh rule when breaking protocol is a gamble at best and requires intimate knowledge of the Master's sense of humor.

Safe Words and Signals

The Master will [negotiate](#) all scenes with and for the servant and take into consideration the safeword request: "Mercy" and otherwise utilize [safe signals](#) as a request for mercy.

Scene Attendance

The Master may require the servant to attend a BDSM scene he is performing on another. During the scene the servant will kneel (unless otherwise directed) and watch, silently and respectfully. If the Master requests a tool it will be fetched and presented until the Master is ready for it. If a tool is fallen it will be fetched and either given back to the Master (at his direction) or placed off to the side for cleaning and storage, or immediately cleaned and stored if convenient. After the scene the servant will clean and sanitize the play space, ensure all tools are properly cleaned and stored and then report to the Master, at which time they may be immediately required to administer further aftercare to the scene bottom or provide other service.

Touching

Servants are not allowed to touch others without prior permission or be touched by them as they are property of the Master and his permission must be solicited before the servant offers a touching privilege. Permission is given to touch family members as deemed appropriate by the servant and they may give/receive handshakes to co workers and professional colleagues. Once permission is granted for a specific kind of touching it may be assumed unless the servant or Master specifically revokes the privilege or specifies an expiration as part of the agreement.

Sexual Practices

This is a Poly House which runs by strict rules regarding permissive sex with those other than the Master.

Any incidence of unsafe sex must be reported to the Master by the servant immediately, or as soon as reasonably possible. This includes the breaking of a condom, non consensual sex or other problems that will immediately concern or alarm the Master.

In the instance of the breaking a condom the servant is expected to stop coitus immediately and douche and may return to coitus only after this occurs and with a fresh condom. If there was a serious spill, STI testing and pregnancy testing will need to occur immediately.

In the instance of non-consenting unsafe sex Master is to be called immediately, *DO NOT SHOWER* (if you douche, save the semen). The Master will arrive and administer first aid and aftercare, then promptly take the servant to the local authorities to report the crime and care for the servant, providing extended aftercare as needed. If Master does not respond then the servant will perform those steps as if the Master was with her and pay close attention for the Master to respond so that he may assist as soon as he is able.

Safe sex for the servant will mean that there is no contact with blood or sperm (to include blowjobs as they may involve pre-cum) at the interior or on exposed areas, that condoms always be worn with any penetration of any kind and that all areas will be visually inspected for traces of herpes, sores and hygiene.

The servant will request permission or operate at the direction of the Master concerning taking on other sex partners.

The servant will demand papers of a sex partner BEFORE engaging in any fluid bonding. A copy of these papers are to be given to the Master with fresh tests every two months without fail.

The servant must always first ask a potential partner if they are diseased or infected before any kind of sexual activity occurs even with papers provided. This will include each time sex occurs if the partner also has multiple sex partners (as the suitor may have had an incident and not discuss it with the servant because they know the servant trusts them and won't ask) and the servant will always check visually for herpes, sores and hygiene before even kissing

another.

In the instance of illness of any kind the sex will be turned down. This is to include a common cold as there is no reason to expose Master or other partners to this, nor the self, and it may be an indication of more serious threats to the immune system and of course, may spread a cold to the servant and Master.

The servant will also provide a copy of her most recent STI tests for the Master to keep on file. This will be repeated every two months for as long as she has other partners, especially those with multiple partners.

The servant is not permitted to cum without explicit permission of the Master when concerning other partners.

Chapter 10: House Contract Template

Temporary Contract of Consensual Ownership

The purpose of this instrument is to:

1. state the full mutual consent of the undersigned in regards to this relationship.
2. explain the responsibilities and duties of both Master and slave.

This contract is in no way legally binding, and is meant only as an aid to better understanding of the needs, duties and responsibilities of Master and slave.

I _____, hereinafter referred to as slave, do of my own free will, and being of sound mind and body, do hereby offer myself in consensual slavery to Master KAOS, hereinafter referred to as Master, for the period beginning at midnight on _____ and ending at midnight on _____ (365 days).

This agreement may be terminated at any time before the above named date by either party only in the event of breach of contract. On the above named date this agreement will be reviewed, negotiated and rewritten, or terminated as the parties are so inclined.

Provisions of Contract

1. Slave agrees to obey to the best of her ability, and to devote herself entirely to the pleasure and desires of Master. The Master agrees to train the slave in manners that please him. Slave also renounces all rights to her own pleasure, comfort, or gratification except insofar as permitted by Master. The scope of authority and obedience shall be absolute with the understanding the Master may alter existing protocols and directives for any or no reason at all.
2. Master agrees to learn what enhances the slave through exploration and communication and will make efforts to incorporate this into the relationship.

3. Master accepts full responsibility of slave. This includes but is not limited to: slave's survival, health, physical well being, and mental well being. Slave accepts full responsibility for informing Master with use of the communication protocol of any real or perceived dangers or safety concerns (psychological, physical, and emotional), but also states that Master's decision will be final regarding these issues. Master agrees that slave will not be punished for respectfully stating these concerns. Master further agrees to listen to slave's concerns with a clear and open mind. Master shall endeavor not to inflict or allow any form of harm upon slave which might require the attention of someone outside of the House.
4. Slave agrees at all times to make her body, behavior and attitude readily available to Master for his use in any fashion he decides.
5. Slave agrees to accept the responsibility of using a safeword when necessary. Slave acknowledges that safeword is "It Begs Mercy, Master" and safe signal will be the double tap, brush drop, two squeeze test and pony signals as appropriate. Master accepts the responsibility of assessing situations where slave calls safeword and will, to the best of his ability, make judgement on whether to continue, modify the activity or stop activity entirely. Slave agrees to hold no ill will due to Master's decision. Master agrees not to punish slave for the use of a safeword.
6. Slave agrees to answer any and all questions asked by Master freely, promptly, and to the best of her knowledge. Slave further agrees to volunteer any information that Master should know regarding slave's physical or emotional state. Master agrees to use this information in a benevolent fashion and never act with direct malfeasance.
7. Slave states that her limits are, but are not limited to:
 - a.
 - b.
 - c.Master agrees to never violate these limits without prior negotiation of, and consent by, slave and will revisit and renegotiate limits in good faith with the slave as needed.
8. Slave agrees to address Master as "Sir" or "Master" as appropriate by level of protocol unless otherwise directed. Slave agrees to speak respectfully to Master at all times, including times not spent in a scene. Master may address slave in any way he so chooses.
9. Master agrees to furnish slave with a symbolic token of ownership. Slave agrees to wear this symbol at all times, except when Master states to do so would be inappropriate or would non-consensually involve others.
10. Slave agrees and understands that any infractions of this agreement, or any act slave commits which displeases Master, will result in consequence and punishment. Slave will gracefully accept punishment and make sincere attempts to grow and learn from the experience of punishment. Master agrees to use responsible use of punishment.
11. In the event of partial breach of contract on the part of the Master the contract shall be temporarily suspended and the slave will seek to work with the Master towards the reinstatement of the contract for a minimum of thirty days, after which point the slave may move to whole breach of contract.
12. In the event of partial breach of contract on the part of the slave the Master shall

administer responsible use of punishment.

13. In the event of whole breach of contract the Master or slave may request to have the symbolic token of ownership removed. Two weeks shall pass. If the removal of the symbolic token is still desired it will then be removed and the Leather family will be notified to begin transition according to contract and the needs of the slave. The slave may claim its personal effects as described by the Master and may remove itself from the House. The slave will be financially responsible to the household for two monthly billing cycles whether it remains or not during that time. If it chooses to remain it will be granted minimal comforts, though it will not be tasked by the Master. It will be subject to his house rulings during that time, which will be designed to transition the slave and the Master apart effectively. The slave will also have a percentage of savings of \$10 per month that is set aside from their contributions to the house in the event that they should ever decide to remove themselves. Every five years the slave may choose to donate this money to the house rather than leave it in escro and then start the savings account again.

Source Materials: [vision](#), [milestones tracking](#), [self betterment](#), [wiki](#)

Signed, this _____ day of _____, 20____.

MASTER

slave